108年度培育優秀或具潛力選手運動計畫

柔道 教練基本資料表

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| 運動種類： 柔道 | | | | | | | | | | | | | | | | | 填表日： 108年 月 日 | | | | | | | | | | | | | | | | | | | |
| 姓　名 | | | | | |  | | | | | | | | | | | | 身分證號 | | | | | | |  | | | | | | | |  | | | |
| 英文姓名  (同護照) | | | | | |  | | | | | | | | | | | | 護照號碼 | | | | | | |  | | | | | | | |
| 血型 | | | |  | | 性別 | |  | | 出生地 | | | |  | | | | | 兵役狀況 | | | | | | | |  | | | | | |
| 緊急連絡人 | | | | | | |  | | | | | 關係 | | | |  | | | | 連絡電話 | | | | | |  | | | | | | |
| 出生日期 | | | | | |  | | | | | | | 服務單位 | | | | | |  | | | | | | | | | | | 職務 | | | |  | | |
| 到職日 | | | | | |  | | | | | 單位地址 | | | | | | |  | | | | | | | | | | | | 電話 | | | |  | | |
| 戶籍  地址 | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | 電話 | | |  | | | | |
| 通訊  地址 | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | 電話 | | |  | | | | |
| 就學紀錄(自國小起) | | 學校名稱 | | | | | | | 科 系 | | | | | | 地 點 | | | | | | | | | 時 間 | | | | | | | | | | | | |
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| 家庭狀況 | | 稱謂 | | | 姓 名 | | | | 出生年月日 | | | | | | | | | | | | | | 身分證號碼 | | | | | 職 業 | | | | | | | 血型 | 存殁 |
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| 職  業  經  歷 | | 服 務 單 位 | | | | | | | | | | | | | | | | | | 職 務 | | | | | | | | | | 任職起迄時間 | | | | | | |
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| 運  動  教  學  相  關  經  歷 | | 教 學 單 位 | | | | | | | | | | | | | | | | | | | 運 動 種 類 | | | | | | | | | 起 迄 時 間 | | | | | | |
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進 修 紀 錄

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| 講 習 會 名 稱 | 起迄時間 | 等 級 | 地 點 | 合格證書號碼 |
|  | 自 年 月 日  至 年 月 日 |  |  |  |
|  | 自 年 月 日  至 年 月 日 |  |  |  |
|  | 自 年 月 日  至 年 月 日 |  |  |  |

培 訓 紀 錄

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| 賽 會 名 稱 | 訓 練 時 間 | 訓 練 地 點 |
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